



# 2009 Oktoberfest Tournament

Friday, October 16<sup>th</sup> - Sunday, October 18<sup>th</sup>, 2009

*A tournament for*

Bantam AA  
Bantam A  
Bantam B

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Contact:

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**Amanda Horton**

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Tournaments fill up fast, so please submit your application and deposit quickly! If your team is not notified of acceptance on or before the notification deadline, your fee will be refunded to you.

To apply, please return the enclosed registration form and your deposit.

## General Information

- This is a USA Hockey sanctioned tournament. USA Hockey rules regarding age classification will be followed. The tourney will be open for the Bantam AA, Bantam A, and Bantam B levels.
- A minimum of 4 teams will be accepted at each level and each team is guaranteed a minimum of three games. The maximum number of games is four.
- There will be a championship and consolation game in all divisions.
- Team trophies will be given to the first and second-place teams.
- A mandatory credentials check for all team managers will be held one hour prior to the first game played by that team. Team managers must have a copy of the official USA Hockey roster for us to keep at the time of check in. Managers must also present a copy of the Host Hotel information form. These two documents **MUST** be presented prior to the teams first on ice event.
- Teams requiring a hotel for this tournament must stay in a Jr. Pioneer affiliated hotel. Please see list on website.
- The entry fees for the tournament are as follows:
  - US\$1,000 per team for Bantam AA
  - US\$950 per team for Bantam A and Bantam BChecks are payable to **Jr. Pioneers Tournaments.**
- All teams must be registered with USA Hockey in order to participate in our tournament.
- For tournament information, see [www.recreation.du.edu/jph](http://www.recreation.du.edu/jph).
- This is an invitational tournament. All applications are due by Friday, September 25<sup>th</sup>, 2009.
- A deposit of US\$400.00 will be required at the time of application to be considered for acceptance. If your team is not accepted, this is refundable; however, if you are notified of acceptance on or before the notification deadline, but elect not to attend, the deposit is **NOT** refundable. Teams will be notified before Friday, October 2nd, 2009 of their acceptance or denial. All monies are due by Friday, October 16<sup>th</sup>, 2009.

# Tournament Rules

- Admission for spectators is free.
- The age level for the tourney will follow USA Hockey guidelines and will be open for the Bantam AA, Bantam A, and Bantam B levels.
- Each team must have a light "Home" and a dark "Away" jersey.
- Each team should arrive at the rink at least 45 minutes prior to their game and must exit the locker room within 30 minutes of the conclusion of their game to facilitate locker room use. Someone from each team should be responsible for cleaning up in assigned locker rooms after each game and for collecting any items left behind by players. No food or drinks in locker rooms (except water).
- The game format for all divisions will be three 12-minute stop periods, for a total game time of approximately 1 hour. Games may be subject to curfew if necessary.
- Should the goal differential become 4 goals or more, the clock will run. The clock will stop on all injuries.
- Each team will have a 5-minute warm-up period, which will begin as soon as the officials are on the ice.
- Each team will be allowed one 1-minute timeout per game, which can be called only when play is stopped.
- For round robin play over time will be decided in the following manner:
  - 1) Three-man shoot out (if necessary)
  - 2) One-man (from each team) shoot out, sudden death (if necessary)
- For championship and consolation games, tie games will be decided in the following manner:
  - 1) Five-minute sudden death overtime, 4 on 4, stop time
  - 2) Five-minute sudden death overtime, 3 on 3, stop time (if necessary)
  - 3) Five-man shootout (if necessary)
  - 4) One-man (from each team) shoot out, sudden death (if necessary)
- Each team will play three games at their given division. Points will be awarded based on the following guidelines.

2 points for a win & 0 points for a loss.
- Points will be tabulated at the conclusion of each game and the two teams with the most points will play in the championship and the next two teams will play for third. The following tiebreakers are used in order: 1) results of head-to-head, if applicable, 2) highest plus-minus in all games, 3) most goals for in all games, 4) fewest goals against in all games, 5) Coin Toss.

- Forfeits will cause the non-offending team to be awarded a 1-0 victory.
- No protests will be allowed for:
  - Referee's judgment calls on the ice, and off-ice official's actions.
  - Interpretation of the playing rules by the officials.
  - Misunderstanding the tournament rules as specified in the tournament package.
- Protest for other matters shall be submitted in writing by the coach within 1 hour of the conclusion of the game and will require a US\$200.00 non-refundable fee. The protest shall be submitted to the head of the Tournament Committee and shall be reviewed by the committee. The committee shall be comprised of four disinterested parties and the chair.
- The Tournament Committee will enforce the USA Hockey zero tolerance policy for spectators, parents, coaches and players. Anyone who violates these principles will be removed from the Tournament.
- Players receiving a major penalty for fisticuffs (fighting) shall automatically be assessed a game misconduct penalty and a 3-game suspension.
- Upon acceptance into the Tournament, each team may be required to provide a USA Hockey player roster (USA Hockey form 1-T) and copies of birth certificates.
- The goal of the Tournament is to promote good sportsmanship and fun. The Tournament Committee will evaluate any activities which do not help the tournament pursue these goals.
- Game results will be posted on Pointstreak within 24 hours of the conclusion of each game.

*For information contact:*

**Amanda Horton**

Jr. Pioneers Tournament Coordinator  
(303) 229-9250  
amandapettus@yahoo.com

or

**Graham Johnson**

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# Application Form

## Jr. Pioneers Hockey 2009-2010 Tournament Entry Form

- Please use a separate form for each team.
- All information must be included on the application for it to be processed
- Each entry will need the following: current roster of team members, completed application, and check or money order
- Return completed application form with entry fee to the address below
- Make checks payable to: *Jr. Pioneers Tournaments*

Please write legibly!

Tournament Name: \_\_\_\_\_

Tournament Date: \_\_\_\_\_

Your Association Name: \_\_\_\_\_

Division:	<input type="checkbox"/> 8 & Under B	<input type="checkbox"/> 8 & Under C	<input type="checkbox"/> 8 & Under D
	<input type="checkbox"/> Squirt A	<input type="checkbox"/> Squirt B	<input type="checkbox"/> Squirt C
	<input type="checkbox"/> Peewee AA	<input type="checkbox"/> Peewee A	<input type="checkbox"/> Peewee B
	<input type="checkbox"/> Bantam AA	<input type="checkbox"/> Bantam A	<input type="checkbox"/> Bantam B
	<input type="checkbox"/> Midget Minor A	<input type="checkbox"/> Midget Minor AA	<input type="checkbox"/> Midget Major AA

Team Name: \_\_\_\_\_

Team Colors: \_\_\_\_\_

Coach: \_\_\_\_\_

Asst. Coach(es): \_\_\_\_\_

Manager: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone #: W \_\_\_\_\_ H \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

You, your organization's officers, officials, players and parents agree by submitting this application for the Jr. Pioneers Hockey Tournament, that Jr. Pioneers Hockey and the University of Denver, its officers, sponsors and members assume no legal liability for injuries or any losses or damages as a result of participation in or traveling to and from said tournament. All coaches, managers, players and their parent(s) and/or guardian(s) and team officials of applicant team hereby agree and will abide to all tournament rules and regulations set forth by the Jr. Pioneers Hockey tournament committee and further represent that all player registrations are correct.

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**You can mail, fax, or email your application, or drop it off in person at the Joy Burns Front Desk.**

**Mail to:**

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